

## President's Sustainability Council

### AGENDA

**Kaneff Tower  
Meeting Room 626**

**March 28, 2017  
10:30 am – 12:00 pm**

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|--|--------|
| 1. Chair's remarks (Martin)                            | 5 min  |
| 2. Approval of meeting minutes from January 19         | 5 min  |
| a. Business arising from the minutes                   |        |
| 3. 2016-2017 PSC Annual Report (Martin)                | 10 min |
| 4. President's Leadership Awards (Andrew)              | 5 min  |
| 5. Sustainability Strategy (Martin)                    | 30 min |
| 6. Report from the PSC Student Subcommittee (Michelle) | 5 min  |
| 7. Report from the Working Group Chairs/Co-Chairs      | 20 min |
| 8. Other Business                                      | 5 min  |