

## President's Sustainability Council

### AGENDA

**Kaneff Tower  
Meeting Room 956**

**February 1, 2016  
1:00 pm – 2:30 pm**

- |   |        |
|---|--------|
| 1. Chair's remarks  | 5 min  |
| 2. Approval of meeting minutes                                    | 5 min  |
| a. Business arising from the minutes                              |        |
| 3. Urban Forest Management Presentation and Q&A (Richard Francki) | 40 min |
| 4. Report from the PSC Student Subcommittee (Michelle)            | 5 min  |
| 5. Reports from Working Group Chairs/ Co-Chairs                   | 15 min |
| 6. President's Sustainability Leadership Awards                   | 5 min  |
| 7. PSC Annual Report  | 10 min |
| 8. Other Business   | 5 min  |